

THIS WEEK

Sun (24)	8:00 am \$ 10:30 am	Masses	Church
	9:30 am	Choir Practice	Church
	8:00 pm	AA	Hall
Tue (26)	4:00 - 11:00 pm	Chef Stef	Hall
Wed (27)	9:00 am & 7:00 pm	Zumba	Hall
Thu (28)	4:00 pm	Bereavement Group	Hall
	8:00 pm	AA	Hall
Fri (29)	4:00 pm	PRS	Hall
Sat (30)	All Day	PRS	Hall
Sun (1)	8:00 am & 10:30 am	Masses	Church
	9:30 am	Choir Practice	Church



**The Episcopal Church of
St Mary-in-the-Highlands**

The Rev'd Dr Shane Scott-Hamblen, Rector
(845) 265-2539 stmaryinthehighlands@gmail.com
Dr John H. Drew, Director of Music

Pentecost 16

24 September 2017

Prayer List: Grace Hudak, Patricia Kopp, John Haas Jr., Nadira & Peter Prescott, Jerry Hamblen, Doreen Teekah, Felicia & Douglas Kramer, Frank Lombardo, Charles & Patricia Baker, Howard Needelman, Joseph Cook, Carolyn and Chip Kniffin, Adele Gorman Liberi, Emily Vogrincic, Bob Sprauer, Art Niosi, Sam Strander, Terry Bles, Theresa Westberger, Mary Cooper, Michael A. Mastroliia, Joanne Dunn, Elaine Dion, Herb Pennington, Dino Scali, **Jim Mini, Stephen Mini.**

Flowers at the High Altar are given in Memory of Robert Bartley by Carol Powell.

I publish the **Banns of Marriage** between **Francis Victor Boccia, Jr.** and **James-Blue David Browning**, both of New York City; **Thomson Milien** and **Ketty Saitn-Cyr**, both of Bronx, NY; and **Gregory Neal Scollan** and **Ashley Marie Baginski**, both of Hopewell Jet., NY. If any of you know just cause why they may not be joined together in **Holy Matrimony**, you are bidden to declare it. This is the final time of asking.

Altar Guild	<i>Colon/Galbraith/Cook (next week: Cook/Smith/Colon)</i>
Chalice Bearer	<i>Sakala/Eisenhower (next week: Barbari/Keppel)</i>
Readers	<i>Weeks/Daija G (next week: Constantino/Pinggera)</i>
Ushers	<i>Galbraith/Lusk (next week: Blanchard/Keppel)</i>
Coffee/Dessert/Clean	<i>Constantino/Ilyanka/Eisenhower (next week: Barbaro/Constantino/Eisenhower)</i>

Totals for 9/17/17

Pledge	\$ 440.00
Plate	480.00
Weddings	650.00
Votive Candles	5.50
Poor Box	20.00
Carnival (partial receipts)	1,448.00
Basket Raffle-Drug World	202.00
Donation	<u>2,400.00</u>
TOTAL	<u>\$5,645.50</u>

Welcome to St. Mary's! You can follow the entire Mass by using the Blue Booklets found in the pews.

THE INTROIT Draw us in the Spirit's tether *(Insert)*

THE COLLECT

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE GLORIA S # 280

THE LESSON Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.' Then Moses said to Aaron, 'Say to the whole congregation of

the Israelites, “Draw near to the LORD, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.” ’ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.

PSALM 145:1-8

(St. Meinrad Mode)



I will exalt you O God my King,
and bless your Name for ever and ever.
Every day will I bless you
and praise your Name for ever and ever.

**Great is the Lord and greatly to be praised;
there is no end to his greatness.**

**One generation shall praise your works to another
and shall declare your power.**

I will ponder the glorious splendor of your majesty
and all your marvelous works.
They shall speak of the might of your wondrous acts,
and I will tell of your greatness.

**They shall publish the remembrance of your great goodness;
they shall sing of your righteous deeds.**

**The Lord is gracious and full of compassion,
slow to anger and of great kindness.**

THE EPISTLE

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting

in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

THE GOSPEL

Matthew 20:1-16

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

THE CREED

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THE OFFERTORY HYMN

Shepherd of souls

343

THE SANCTUS

S # 125

THE AGNUS DEI

S # 159

Please join us for the Coffee Hour in the Parish Hall

following the 10:30 am Mass